

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J.R. "JOEY" HOPKINS Secretary

January 3, 2024

NOTIFICATION OF AWARD

Highland Paving, LLC PO Box 1843 Fayetteville, NC 28302

Contract ID:	DF00461
TIP No.:	
Federal Aid:	State Funded
WBS:	2024CPT.06.10.10261.1
County:	Cumberland
Description:	Resurfacing, Milling, & Pavement Markings

Your firm has been awarded the contract for the above project as the low bidder from the December 20, 2023 bid letting, in the amount of \$2,578,201.89.

A Combined MBE/WBE Goal was established at 4.7% for this project and was achieved by the low bidder, with a submission of 10.3%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: <u>https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</u>.
- 2. An ACORD Insurance Certificate showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the 2018 Standard Specifications.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

4. A Letter of Intent to Perform as a Subcontractor from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following address:

Neil Butler NCDOT – Division 6 jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Gabe Shoffner**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0607** or <u>sgshoffner@ncdot.gov</u>.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by: Nul Butler B42B449E08FF469..

Neil Butler Division Proposals Engineer

Lee Jernigan, P.E.

Chuck Miller, P.E. Matt Edwards, P.E. Jason Salisbury, P.E. Blythe Jordan

Steve Kendall, P.E.

Richie Hines, P.E. Gabe Shoffner, P.E.